Employee Post-Travel Disclosure of Travel Expenses

(Revised 1/3/11)

Date/Time Stamp:

Form RE-2

SECRETARY OF THE SENATE PUBLIC RECORDS

Post-Travel Filing Instructions: Complete this form within 30 days of returning from travel. Submit all forms to the Office of Public Records in 232 Hart Building.

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	Rule 35.2(a) and (c), I more or me. I also certify that	_	sures with respect to	travel expenses that have been or wi
		rization (Form RE-1), <u>A</u> rtification Form with all		ry, invitee list, etc.)
Private Sponsor(s) (lis	st all):			
Travel date(s):				
Name of accompanying	ng family member (if a	ny):	-	•
Relationship to Trave	ler: Spouse	Child		
	COSTS IN EMPLOYEE	EASE DUE TO THE ACC EXPENSES. (Attach addit		JSE OR DEPENDENT CHILD, ONLY ry.)
	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
☐ Good Faith	Due to Me Antial cinsh,	14.78	75.05	219.84 (FACILLA)
Estimate Actual Amount	The spensor of	The trip has go	+ to provide	
Expenses for Accom		pendent Child (if applic	<u> </u>	
	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
☐ Good Faith Estimate				
☐ Actual Amount		-		
Provide a description necessary.): See att		ents attended. See Senat	e Rule 35.2(c)(6). (4	Attach additional pages if
3/3/8 Date)		Sendon name of traveler)		(Signature of traveler)
have made a determi	ination that the expense	tion, lodging, and related		escribed in the Employee Pre-Travel d in Rule 35.

Ed: 13

House & Senate Republican Member Conference Wednesday, January 31, 2018 -Thursday, February 1, 2018 The Greenbrier



PLEASE NOTE: TRAVELER FORMS ARE DUE TO ETHICS ON MONDAY, **JANUARY, 1, 2018!!!**

The Congressional Institute is once again honored to host the annual House & Senate Republican Member Conference, from Wednesday, January 31, 2018, through Thursday, February 1, 2018, at the The Greenbrier in White Sulphur Springs, West Virginia. We are developing a robust conference program with informative guest speakers and productive working sessions. This conference is designed to strengthen professional relationships, educate attendees on policy issues and best practices, and encourage productive conversations with House & Senate colleagues.

Packet pickup will be held on Tuesday, January 30, 2018; on the Hill. Luggage drop will occur from 7:15 AM to 7:45 AM on Wednesday, January 31, 2018. To maximize working time, we will depart the Capitol Steps at 8:00 AM on Wednesday, January 31, 2018, via group transportation. The bicameral portion of the conference will tenatively conclude at 4:30 PM on Thursday, February 1, 2018. The group will depart the hotel by bus and return to the Capitol Steps at approximately 8:30 PM. The House will continue in session through Friday, February 2, 2018.

To Register:

Step 1: Submit Ethics Packet by Monday, January 1, 2018

To comply with Ethics rules, you need pre-authorization from the Select Committee on Ethics. Download the Institute's Private Sponsor Travel Certification Form and submit it with your completed Traveler Form by Monday, January 1, 2018, to the Select Committee on Ethics.

Failure to do so means we will be unable to cover the cost of your attendance and you would need to cover the cost personally.

Additionally, you must file a travel disclosure statement with the Office of Public Records within 30 days of your return.

Step 2: Register with the Congressional Institute

The Congressional Institute will coordinate all logistical arrangements, including room reservations, meals, group transportation, meetings and other activities during the conference. The Institute will cover the cost of participation for each staff member and spouse. You are welcome to bring your children, though you will be responsible. for the costs of their participation. All reservations must be made through the Institute.

To Register:

Register for House & Senate Republican Member Conference

Email Address:

/email/

EMPLOYEE PRE-TRAVEL AUTHORIZATION

<u>Pre-Travel Filing Instructions</u>: Complete and submit this form at least 30 days prior to the travel departure date to the <u>Select Committee on Ethics</u> in <u>SH-220</u>. Incomplete and late travel submissions will <u>not</u> be considered or approved. This form <u>must</u> be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post travel disclosure.

(Revised 10/19/15)

Date/Tin	ne Stamp:

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Form RE-1

required post-travel disclosure.	
Name of Traveler:	Dunn, Brendan
Employing Office/Committee:	Office of the Senate Majority Leader
Private Sponsor(s) (list all): Congress	ional Institute
Travel date(s): January 31, 2018	February 1, 2018
Note: If you plan to extend the tr	ip for any reason you must notify the Committee.
Destination(s): Greenbrier, White S	Sulphur Springs, WV
Explain how this trip is specifically conn	ected to the traveler's official or representational duties:
This Conference will discuss public policy is responsible.	ssues that could arise in the second session of the 115th Congress for which I am
Name of accompanying family member (Relationship to Employee: Spouse I certify that the information contained in	· · · · · · · · · · · · · · · · · · ·
(Date)	(Signature of Employee)
TO BE COMPLETED BY SUPERVISING S Secretary for the Majority, Secretary for the N	SENATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms, Minority, and Chaplain):
Office of the Senate Majority	
(Print Senator's/Officer's Name)	(Print Traveler's Name)
related expenses for travel to the event de	to accept payment or reimbursement for necessary transportation, lodging, and escribed above. I have determined that this travel is in connection with his or her colder, and will not create the appearance that he or she is using public office for
have also determined that the attendance of the Senate. (signify "yes" by checking box	e of the employee's spouse or child is appropriate to assist in the representation
(Date)	(Signature of Supervising Senator/Officer)'

Access Code:

/accesscode/

If you are unable to attend, please use the following link to decline this invitation.

We understand your registration is tentative pending Ethics approval. More information on the program and activities at the conference will be sent to you in future mailings. Also, please review our <u>Frequently Asked Questions</u>. In the meantime, if you have any questions, special concerns, or need additional information, please call 703-837-8812 or email <u>rsvp@conginst.org</u>. We look forward to seeing you at The Greenbrier!

Sincerely,
Mark Strand, President
The Congressional Institute
(703) 837-8812 - Office
strand@conginst.org

Sign up for the Congressional Institute's e-newsletter!

If you are not the correct contact for this office, please <u>reply to this email</u> with the updated contact information instead of <u>unsubscribing</u>.

To unsubscribe from this mailing list, please click here.

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should **NOT** submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee MUST also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

	escription of the trip: ANNUAL GATHERING OF REPUBLICAN MEMBERS OF CONGRESS TO EXAMINE
	MPORTANT ISSUES WITH POLICY EXPERTS AND HOUSE AND SENATE COLLEAGUES.
D	ates of travel: JANUARY 31 - FEBRUARY 2, 2018
P	lace of travel: WHITE SULPHUR SPRINGS, WV
N	ame and title of Senate invitees: SEE ATTACHED LIST
I	certify that the trip fits one of the following categories:
2	(A) The sponsor(s) are not registered lobbyists or agents of a foreign principal <u>and</u> do not retain or employ registered lobbyists or agents of a foreign principal <u>and</u> no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip. - OR -
	(B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (see question 9).
2	I certify that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
r	- AND -
Ľ	I certify that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.
1	certify that:
Σ	The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for <i>de minimis</i> lobbyist involvement. - AND -
Σ	The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompaniment (see question 9).

9.	USE ONLY IF YOU CHECKED QUESTION 6(B) I certify that if the sponsor or sponsors retain or employ one or more registered lobbyists or agents of a foreign principal, one of the following scenarios applies:
	(A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip. - OR -
	 □ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip (see questions 6 and 10). - OR -
	(C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip.
10.	USE ONLY IF YOU CHECKED QUESTION 9(B) If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:
11.	An itinerary for the trip is attached to this form. I certify that the attached itinerary is a detailed (hourby-hour), complete, and final itinerary for the trip.
12.	Briefly describe the role of each sponsor in organizing and conducting the trip:
	THE CONGRESSIONAL INSTITUTE IS THE SOLE ORGANIZER AND CONDUCTOR OF THIS EVENT.
13.	Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission:
	THE PURPOSE OF THE CONGRESSIONAL INSTITUTE (A 501(c)4 ORGANIZATION) IS TO PROMOTE
	PUBLIC EDUCATION ABOUT CONGRESS AND TO HOLD EDUCATIONAL CONFERENCES FOR MEMBERS
	of Congress, staff and others.
14.	Briefly describe each sponsor's prior history of sponsoring congressional trips:
	THE CONGRESSIONAL INSTITUTE HAS A LONG HISTORY OF SPONSORING EDUCATIONAL CONFERENCES
	FOR MEMBERS OF CONGRESS AND STAFF. THE INSTITUTE ALSO SPONSORS RETREATS FOR CHIEFS
	OF STAFF AND LEGISLATIVE AND COMMUNICATION DIRECTORS.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

THE INSTITUTE CONDUCTS IMPORTANT RESEARCH PROJECTS CONSISTENT WITH ITS MISSION AND DEVELOPS RESOURCES SUCH AS A HOUSE FLOOR PROCEDURES MANUAL AND THE BOOK SURVIVING INSIDE CONGRESS. THE INSTITUTE ALSO MANAGES THE CONGRESSIONAL ART COMPETITION.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses.	- Other Expenses
Good Faith estimate	\$267	\$93 + TAX	\$64	\$223 FACILITY RENTAL
Amounts	SPOUSE: \$267	SPOUSE: \$0	SPOUSE: \$64	SPOUSE: \$157 FACILITY RENTAL

17. State whether a) the trip involves an event that is arranged or organized without regard to congressional participation or b) the trip involves an event that is arranged or organized specifically with regard to congressional participation:

_	PARTICIPATION.
ŀ	Reason for selecting the location of the event or trip
Ī	RELATIVE PROXIMITY TO WASHINGTON DC AND CAPABILITY TO HANDLE A LARGE EVENT AND
<u>T</u>	THE ASSOCIATED SECURITY THAT ACCOMPANIES IT.
Ŋ	Name and location of hotel or other lodging facility:
]	THE GREENBRIER, 300 W MAIN ST, WHITE SULPHUR SPRINGS, WV 24986
_	
Ţ	Reason(s) for selecting hotel or other lodging facility:

Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:
LODGING: PER DIEM: \$93 VS. OUR ROOM RATE: \$93
MEALS: PER DIEM (2 HALF DAYS): \$76.50 VS. OUR MEAL COSTS: \$64
Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:
ATENDEES WILL TRAVEL VIA CHARTER TRAIN TO THE GREENBRIER AND BY BUS ON THE
RETURN TRIP.
I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).
List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:
N/A
I hereby certify that the information contained herein is true, complete and correct. (For trips involving more than one sponsor, you must include a complete signature page for each additional sponsor): Signature of Travel Sponsor:
Name and Title: MARK STRAND, PRESIDENT
Name of Organization: Congressional Institute
Address: 1700 DIAGONAL ROAD #730, ALEXANDRIA, VA 22314
Telephone Number: 703-837-8812
Fax Number: 703-837-8817
E-mail Address: STRAND@CONGINST.ORG

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PRIMARY TRIP SPONSOR FORM ADDENDUM

Question 16: Other Expenses:

The estimated lodging rate and per participant food/refreshment expense figure for this event (and provided on this form) do not include the separate costs to the Congressional Institute to rent conference/banquet space large enough to accommodate this large event with appropriate security and audio/visual capabilities necessary to conduct our program. Dividing these conference and facility rental costs by the number of participants estimated to attend this event, the estimated figure would be \$223 as disclosed on the sponsor form.

2018: Senate Staff

First Name	Last Name	Institution	Job Title
John	Abegg	Office of the Senate Majority Leader	Chief Counsel
Chris	Barkley	Senate Republican Policy Committee	Policy Director
Barry	Black	Chaplain of the Senate	Chaplain
John	Chapuis	Office of the Senate Majority Whip	Policy Advisor
David	Cleary	Office of Senator Alexander	Chief of Staff
Steve	Donaldson	Office of the Senate Majority Leader	Policy Advisor
Laura	Dove	Secretary for the Majority	Secretary for the Majority
Robert	Duncan	Assistant Secretary for the Majority	Assistant Secretary for the Majority
Brendan	Dann	Office of the Senate Majority Leader	Policy Advisor & Counsel
Antonia	Ferrier	Office of the Senate Majority Leader	Communications Center Staff Director
Ann Marie	Hauser	Senate Republican Conference	Deputy Staff Director
LoH.	Hawkins	Office of the Senate Majority Leader	National Security Advisor
Dan	Kunsman	Senate Republican Policy Committee	Staff Director
Bronwyn	Lance-Chester	Senate Republican Policy Committee	Communications Director
Jane		Office of the Senate Majority Leader	Policy Advisor
Katie	Lingle	Senate Republican Conference	Press Secretary
Hazen	Marshall	Office of the Senate Majority Leader	Policy Director
Stacy	McBride	Office of Senator Blunt	Chief of Staff
Dominique	McKay	Senate Republican Conference	Press Secretary
Stefanie	Muchow	Office of the Senate Majority Leader	Director of Operations
Brendon	Plack	Senate Republican Conference	Staff Director
David	Popp	Office of the Senate Majority Leader	Communications Director
Monica	Popp	Office of the Senate Majority Whip	Chief of Staff
Scott	Raab	Office of the Senate Majority Leader	Policy Advisor
Natalie	Rogers	Office of Senator Gardner	Chief of Staff
Matt	Sandgren	Office of Senator Hatch	Chief of Staff

Chañdler	Smith	Senate R
Sharon	Soderstrom	Office of t
Don		Office of t
Emily	Stotmeister	Senate R
Erica	Suares	Office of t
Terry	Van Doren	Office of t
Ryan	Wrasse	Senaté R
Kathy	Wright	Office of t

Senate Republican Conference	Communications Director
Office of the Senate Majority Leader	Chief of Staff
Office of the Senate Majority Leader	Deputy Chief of Staff
Senate Republican Conference	Staff Assistant
Office of the Senate Majority Leader	Policy Advisor
Office of the Senate Majority Leader	Policy Advisor
Senaté Republican Conference	Communications Director
Office of the Senate Majority Leader	Policy Advisor for Nominations



Congress of Tomorrow 2018 Annual House & Senate Republican Conference

White Sulphur Springs, West Virginia

Wednesday, January 31, 2018

6:45 – 7:15 AM 7:00 – 7:20 AM	House Luggage Drop Senate Luggage Drop Your luggage will be transported separ	Bottom of Rayburn Horseshoe SD-G50 (Near NW Entrance) rately to the hotel and delivered to your room.
7:45 AM 7:45 AM	House Buses Depart for Train Senate Buses Depart for Train	S Capitol Street (Between Rayburn & Longworth) Capitol Steps: Senate Side
4:30 PM	Group Transportation Arrives	
5:00 PM	Prayer & Security Briefing on Amter Topic: Time of prayer and briefing att Welcome and Opening Remarks: Mar Devotion by Hon. Tim Walberg, U.S. Prayer by Reverend Patrick J. Conroy, Hon. Paul Irving, House Sergeant at A Hon. Cathy McMorris Rodgers, House Hon. John Thune, Senate Republican et al.	endees on what is currently known about Amtrak collision k Strand, Congressional Institute House of Representatives Chaplain of the House arms Republican Conference
5:45 – 5:30 PM	2018: A Big Vision for America Topic: Tax reform and economic prose Moderator: Mark Strand, Congression Hon. Paul Ryan, Speaker of the House Hon. Mitch McConnell, Senate Major	al Institute
6:30 PM	Reception	Upper Lobby
7:00 – 9:00 PM	Dinner Topic: What lies ahead in 2018 Hon. Mike Pence, Vice President of the	Colonial ne United States
	Thursday, Feb	ruary 1, 2018
•	Religious Services (Optional)	
7:00 AM	Bible Study Hon. Randy Hultgren, U.S. House of Os Guinness, Faith and Law Study Gr	

7:30 AM	Catholic Mass Fr. Patrick J. Conroy, Chaplain of the House	Tyler (2 nd Floor Conference Center)
8:00 AM - 10:00	Working Breakfast Topic: A tour of the globe from the perspective of America's Hon. Rex Tillerson, Secretary of State Hon. James N. Mattis, USMC ret., Secretary of Defense	Colonial
10:00 – 11:00 AM	Joint Session: Repairing and Rebuilding America's Infra Working Session with Presentations and Q&A	astructure Chesapeake
	Topic: Improving the Government's Response to our Infrast President's Infrastructure Proposal Moderator: Hon. John Thune, Senate Republican Conference Hon. Elaine L. Chao, Secretary of Transportation Hon. John Barrasso, Senate Committee on Environment & I Hon. Bill Shuster, House Transportation & Infrastructure Conference Gary Cohn, National Economic Council	e Public Works
11:00 – 12:00 noon	Joint Session: Workforce Development Working Session with Presentations and Q&A Topic: Looking for ways to encourage able-bodied people to get back into the workforce Moderator: Hon. Mike Conaway, House Committee on Agriculture Hon. Kay Coles James, The Heritage Foundation Hon. Tarren Bragdon, The Foundation for Government Accountability	
12:00 – 2:00 PM	Lunch: The President of the United States Topic: Making America Great Again in 2018 Hon. Donald Trump, 45 th President of the United States	Colonial
2:00 – 3:00 PM	Joint Session: Government Reform Topic: Reforming the budget process particularly as it focus Moderator: Hon. Doug Collins, U.S. House of Representati Hon. David Perdue, Senate Budget Committee Hon. Steve Womack, House Budget Committee Hon. Mike Lee, U.S. Senate Doug Holtz-Eakin, American Action Forum	
3:30 PM	Senate Departs	Front Entrance

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